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## BIB DATA SHEET

CONFIRMATION NO. 8918

<b>SERIAL NUMBER</b> 10/528,582	<b>FILING or 371(c) DATE</b> 10/18/2005 <b>RULE</b>	<b>CLASS</b> 428	<b>GROUP ART UNIT</b> 1765	<b>ATTORNEY DOCKET NO.</b> 056258-5099		
<b>APPLICANTS</b> Alan John Hopper, Manchester, UNITED KINGDOM; Mark Robert James, Manchester, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB03/03697 08/22/2003 <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0221892.3 09/20/2002 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /ANITA KAREN Acknowledged ALANKO/ Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 0	<b>TOTAL CLAIMS</b> 21	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> MORGAN LEWIS & BOCKIUS LLP 1111 PENNSYLVANIA AVENUE NW WASHINGTON, DC 20004 UNITED STATES						
<b>TITLE</b> Process and ink for making electronic devices						
<b>FILING FEE RECEIVED</b> 1590	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		